

Summary of Membership Types and Gender by Club  
as of September, 2025

Run Date: 10/10/2025 8:47:04AM

| District      | Club Number | Club Name             | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                       |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 2 E1 | 833         | ABILENE FOUNDER       | 0                 | 0                     | 0                  | 0    | 18                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District 2 E1 | 834         | ABILENE CACTUS        | 0                 | 0                     | 0                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 2 E1 | 836         | ABILENE EVENING       | 1                 | 1                     | 0                  | 1    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 2 E1 | 838         | ALBANY                | 4                 | 4                     | 4                  | 0    | 9                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 2 E1 | 839         | ANSON                 | 2                 | 2                     | 2                  | 0    | 5                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 2 E1 | 845         | BOWIE                 | 2                 | 2                     | 2                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 2 E1 | 846         | BRECKENRIDGE          | 0                 | 0                     | 0                  | 0    | 3                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 2 E1 | 847         | BRYSON                | 0                 | 0                     | 0                  | 0    | 11                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 2 E1 | 849         | BURKBURNETT BOOMTOWN  | 0                 | 0                     | 0                  | 0    | 0                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 2 E1 | 850         | COMANCHE NOON         | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 2 E1 | 851         | CHILLICOTHE           | 2                 | 2                     | 2                  | 0    | 11                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 2 E1 | 852         | CISCO                 | 1                 | 1                     | 1                  | 0    | 5                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 2 E1 | 853         | CLYDE                 | 0                 | 0                     | 0                  | 0    | 2                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 2 E1 | 858         | DUBLIN                | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 2 E1 | 859         | EASTLAND              | 0                 | 0                     | 0                  | 0    | 11                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 2 E1 | 863         | GRAHAM                | 4                 | 4                     | 2                  | 2    | 31                   | 37                | 0                | 0               | 0    | 0                 | 0                    | 68    |
| District 2 E1 | 864         | GRAHAM EVENING        | 3                 | 3                     | 3                  | 0    | 13                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 2 E1 | 865         | HAMLIN                | 0                 | 0                     | 0                  | 0    | 4                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 2 E1 | 866         | HASKELL               | 1                 | 1                     | 1                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 2 E1 | 872         | JACKSBORO             | 3                 | 3                     | 2                  | 1    | 16                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 2 E1 | 876         | MERKEL                | 0                 | 0                     | 0                  | 0    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 2 E1 | 877         | MINERAL WELLS NOON    | 0                 | 0                     | 0                  | 0    | 9                    | 45                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 2 E1 | 878         | MINERAL WELLS EVENING | 1                 | 1                     | 1                  | 0    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 2 E1 | 879         | MUNDAY                | 3                 | 3                     | 3                  | 0    | 7                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 2 E1 | 880         | NOCONA                | 0                 | 0                     | 0                  | 0    | 6                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 2 E1 | 881         | OLNEY                 | 0                 | 0                     | 0                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 2 E1 | 885         | RANGER                | 0                 | 0                     | 0                  | 0    | 12                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 2 E1 | 888         | SEYMOUR               | 0                 | 0                     | 0                  | 0    | 7                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 20    |

Summary of Membership Types and Gender by Club  
as of September, 2025

Run Date: 10/10/2025 8:47:04AM

| District       | Club Number | Club Name                   | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-----------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                             |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 E1  | 891         | STEPHENVILLE                | 2              | 2                  | 1                  | 1    | 16                | 28             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 2 E1  | 892         | STRAWN                      | 0              | 0                  | 0                  | 0    | 2                 | 8              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 E1  | 894         | VERNON                      | 10             | 10                 | 8                  | 2    | 22                | 60             | 1             | 1               | 0    | 0              | 0                 | 82    |
| District 2 E1  | 896         | WICHITA FALLS FOUNDER       | 1              | 1                  | 1                  | 0    | 9                 | 20             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 2 E1  | 32779       | EULA                        | 0              | 0                  | 0                  | 0    | 0                 | 9              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 E1  | 33003       | ABILENE WYLIE               | 0              | 0                  | 0                  | 0    | 1                 | 19             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 E1  | 38846       | WICHITA FALLS NORTH EAST    | 0              | 0                  | 0                  | 0    | 0                 | 3              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 2 E1  | 43310       | GRAFORD                     | 0              | 0                  | 0                  | 0    | 10                | 3              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 E1  | 52082       | DE LEON                     | 3              | 3                  | 3                  | 0    | 4                 | 13             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 E1  | 61810       | STEPHENVILLE EVENING        | 0              | 0                  | 0                  | 0    | 0                 | 38             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 2 E1  | 77858       | TARLETON CAMPUS             | 0              | 0                  | 0                  | 0    | 5                 | 3              | 4             | 4               | 0    | 0              | 0                 | 8     |
| District 2 E1  | 82598       | MIDWESTERN STATE UNIVERSITY | 0              | 0                  | 0                  | 0    | 8                 | 0              | 7             | 7               | 0    | 0              | 0                 | 8     |
| District 2 E1  | 181475      | McMurry University          | 0              | 0                  | 0                  | 0    | 16                | 5              | 21            | 16              | 5    | 0              | 0                 | 21    |
| Total Members: |             |                             | 43             | 43                 | 36                 | 7    | 305               | 583            | 33            | 28              | 5    | 0              | 0                 | 888   |
| Total Clubs:   |             |                             |                |                    |                    |      | 41                |                |               |                 |      |                |                   |       |